



**Gridley Unified School District  
Board of Education  
REGULAR BOARD MEETING  
AGENDA**

*Board of Education Members*

*Eric Waterbury, President  
Art Cota, Clerk  
Stacy Anthony  
Brandon Oakley  
Lena Sannar  
Kirsten Storne-Piazza  
Sonia Zarate*

*Wednesday, April 24, 2019*

*6:00 PM Closed Session*

*6:30 PM Open Session*

*District Office Board Room*

*429 Magnolia Street*

*Gridley, CA 95948*

**NOTICE TO THE PUBLIC**

As agenda items are discussed by the Board during the Open Session of the Board Meeting, audience participation is permitted. The President will recognize those members of the audience who wish to speak.

The President will set a time limit on each person's remarks if he/she feels it necessary. Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. With Board consent, the president may increase or decrease the time allowed for individual comments. The Board shall limit the total time for public input on each item to twenty (20) minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add. Generally, the President will ask Board Members for the remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in an order other than numerical order.

Closed Sessions may convene before, after or during the Regular Meeting. Closed Session items may include personnel, litigation, negotiations and/or students discipline.

1. Call to order
2. Roll Call and Establishment of Quorum
3. Public comments relative to Closed Session agenda items
4. Recess to Closed Session
  - A. Personnel
    - 1) In accordance with Government Section § 54957, the Governing Board will meet in Closed Session to consider the appointment, employment, evaluation of, performance, discipline, resignation, retirement or dismissal of a public employee(s)
  - B. Labor Negotiations
    - 1) In accordance with Government Section §54957.6, the Governing Board will meet in Closed Session to consider salaries, salary schedules, or compensation paid in the form of benefits for District's represented and unrepresented employees.
  - C. Real Property
    - 1) Update on real property pursuant to Government Code §54956.8
  - D. Conference with Legal Counsel – Anticipated Litigation – Section 54956.9(b)
    - 1) Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9

- 5. Recall to Order
- 6. Pledge of Allegiance and Order of Agenda
- 7. Report from Closed Session Information
- 8. ASB Reports Information
  - A. Wilson Elementary School
  - B. Sycamore Middle School
  - C. Gridley High School
- 9. Superintendent's Report Information
- 10. Comments from the Board of Trustees
- 11. Comments from the audience (Items not included on the Agenda may be introduced by members of the audience; however, no formal action will be taken at this time.) Information
- 12. **ACTION ITEM(S):** **Action**

**A. Approve Board Resolution # 23 – 1819 Recognition and Appreciation to the Staff of Gridley Unified School District** (Jordan Reeves)

(BACKGROUND: The certificated, classified and confidential staff of the Gridley Unified School District continues to provide quality services and deserves formal recognition and appreciation from the Board of Trustees.)

**B. Approve Gridley Unified School District 2019/20 classified employee work calendars** (Jordan Reeves)

(BACKGROUND: Management has developed the attached employee work calendars for 180 days school year employees, 10 month employees, 11 month employees and 12 month employees.)

**C. Approve contractual services agreement between Fagen, Friedman & Fulfrost, LLP and Gridley Unified School District for continuing legal services for the 2019/20 school year** (Jordan Reeves)

(BACKGROUND: Fagen, Friedman & Fulfrost provide consultation, representation and legal advice to the District.)

**D. Approve the purchase of a 2019 Ford F-250 truck** (Terry Biladeau)

(BACKGROUND: Currently the maintenance/ grounds department has access to two trucks. The district has 4 positions in the grounds and maintenance department. With another truck added to this department, the employees will be able to work on individual projects.)

**E. Approve purchase of materials and supplies from MJB and Floral Fresh Resources, each exceeding the \$15,000 threshold** (Justin Kern)

(BACKGROUND: GHS purchases the bulk of our materials and supplies for the Ag Mechanics courses through MJB. Over the course of the year we will exceed \$15,000 threshold. In addition, we also purchase the majority of our floral materials from Flora Fresh Resources and anticipate exceeding the \$15,000 threshold.)

**F. Approve Board Resolution # 24-1819 Cal OES 130, Designation of Applicant's Agent Resolution for Non-state Agencies** (Heather Naylor)

(BACKGROUND: This is required documentation for CAL OES claim 007-91030. The board needs to take action to approve the attached form.)

**G. Approve Board Resolution #25 - 1819 Reduction in Classified Staff**

(Julie Vang)

(BACKGROUND: California Education Code Section 45308 states that classified employees shall be subject to layoff for lack of work or lack of funds.)

**H. Approve recommendation to add an Elementary Teacher, 1.0 FTE, at Wilson Elementary School effective the 2019/20 School Year** (Julie Vang)

(BACKGROUND: After careful evaluation and discussion, district administration has determined that a new Elementary Teacher is necessary at Wilson Elementary School in order to maintain classroom sizes due to increased enrollment)

**I. Approve agreement for sale of classroom portable by and between Butte County Board of Education and Gridley Unified School District** (Jordan Reeves)

(BACKGROUND: BCOE no longer has need for the portable and desires to offer the portable for sale to Gridley Unified School District.)

13.

**CONSENT AGENDA**

**Action**

The following items are to be considered as part of the Consent Agenda. A member of the Board of Trustees may request any items be pulled from the Consent Agenda for individual action. All remaining items may be approved by a single action of the Board. District administration recommends approval of the following Consent Agenda items.

A. Minutes of Regular Board Meeting of April 3, 2019

B. District Expenditure Warrants

- 1) Warrants must regularly be presented to the Board of Trustees for approval. The supplement reflects expenditures from March 2019

C. Personnel

1) Certificated

a) Ratify employment for the following coaches for the 2019-20 school year:

Steve Allard	-	GHS Head Cross Country GHS Head Track and Field
Mark Canfield	-	GHS Varsity Girls Soccer
Matt Kemmis	-	GHS Head Varsity Football
Ron Carr	-	GHS Head JV Football Sycamore Middle School 8 <sup>th</sup> Grade Boys Basketball
Ian Perry	-	GHS Volleyball GHS Head JV Baseball
David Tull	-	GHS Assistant Varsity Girls Basketball
Jodie Tull	-	GHS Cheer
Jessika Galloway	-	Sycamore Middle School 6 <sup>th</sup> Grade Girls Basketball
Michelle Solis	-	Sycamore Middle School 8 <sup>th</sup> Grade Volleyball
John Coopriider	-	Sycamore Middle School Flag Football Sycamore Middle School Head Track
James Spring	-	Sycamore Middle School 8 <sup>th</sup> Grade Girls Basketball Sycamore Middle School 7 <sup>th</sup> Grade Boys Basketball

b) Approve the following volunteer coach for the 2019-20 School Year:

David Tull	-	GHS Assistant Varsity Boys Basketball
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c) Ratify employment for the following paid extra-duty stipend positions for the 2019-20 school year:

Steve Allard	-	GHS Yearbook Advisor
Kimberly Kemmis	-	GHS BTSA Mentor
Nathan Link	-	GHS Athletic Director
Jessika Galloway	-	Sycamore Middle School Athletic Director
Michelle Solis	-	Sycamore Middle School ASB Advisor Sycamore Middle School WEB Co-Advisor (50%)
Christine Santerre	-	Sycamore Middle School WEB Co-Advisor (50%)
Stacey Cranfill	-	McKinley Primary School Leadership Team Member
Mallory Grasty	-	Wilson Elementary School Leadership Team Member
Samantha Stone	-	Wilson Elementary School Leadership Team Member
Traci Swanson	-	Wilson Elementary School Leadership Team Member Wilson Elementary School BTSA Mentor
Pam Spaulding	-	Wilson Elementary School Leadership Team Member Wilson Elementary School Student Council/ASB Advisor

d) Ratify employment for Cyndee Mendonca-Douglas, Spanish/English Teacher, 1.0 FTE, at Sycamore Middle School, effective August 19, 2019

e) Approve request for transfer for Melinda Tuft to Social Science Teacher, 1.0 FTE at Sycamore Middle School, effective the 2019-20 School Year

f) Ratify employment for Nichole Lovitt, School Psychologist, 1.0 FTE, District-wide, effective July 1, 2019

g) Ratify employment for Maggie Daugherty, Coordinator of Alternative Education and Special Education, 1.0 FTE, District-wide, effective July 1, 2019

- 2) Classified
  - a) Letter of resignation for Linda Keen, Instructional Aide I at Gridley High School, 6.5 hours per day, 5 days per week, effective May 13, 2019
  - b) Ratify employment for Linda Keen, Instructional Aide I at Gridley High School, 6 hours per day, 5 days per week effective May 13, 2019
  - c) Ratify employment for Jodie Boots, Instructional Aide I at Sycamore Middle School, 4 hours per day, 5 days per week, effective April 25, 2019
  - d) Approve recommendation to increase hours for Instructional Aide I position (Jodie Boots), at Sycamore Middle School for four (4) additional hours per week for a total of 24 hours per week effective April 25, 2019
  - e) Ratify employment for Paige Maxwell, Cafeteria Helper at Nutrition Department, 1.5 hours per day, 5 days per week effective April 25, 2019
  - f) Approve recommendation to add short-term Transportation Aide, 5 hours per day, 5 days per week at Transportation Department effective April 25, 2019 through June 7, 2019
- D. Out of State Travel
  - 1) Amber McIntire, Advanced Placement Summer Institute in English Literature and Composition, June 18-20, 2019, Boise, Idaho
- E. [Fundraisers](#)
  - 1) To comply with Board Policy 1321, Board approval is required for all fundraising activities. The following fundraising requests have been submitted for approval:
    - a) GHS Track: Jog-A-Thon and Trash Clean-up, May 1, 2019
    - b) GHS Football: Lift-a-thon, May 23-24, 2019
    - c) GHS Football: Discount Card Sales, July 8-25, 2019
    - d) GHS Football: Program/Banner Sponsorship, July 15 – August 8, 2019
- F. Donations and Gifts
  - 1) To comply with Board Policy 3290, the Board and District appreciates and accepts the following donations:
    - a) \$ 98.94 from allgoods, LLC to GHS ASB/Leadership
    - b) 70.00 from Andrew Abruzzini, through P.G. and E Company/Employee Giving Program to McKinley Primary School
    - c) 5,417.52 from North Valley Community Foundation to GUSD
    - d) 700.00 from Kiwanis Club of Oroville to GHS Key Club

14. Adjourn

Agenda  
04/24/2019

Calendar of Events

- April 24 FFA State Finals for Speaking  
McKinley: Kindergarten Roundup at Sycamore Gym and Library
- April 25-28 GHS FFA: State Convention, Anaheim
- May 2 FFA State Finals  
McKinley: Open House, 6:30 PM
- May 3 GHS Special Olympics
- 9 Orchard Hospital: Ice Cream Social, 5:30 PM – 7:30 PM
- 9-10 Modern Dance Production, 7:00 PM, Gym
- 13 Community LCAP, 6:00 PM – 7:00 PM, District Office Boardroom
- 14 Sycamore Awards Night, 7:00 PM, Sycamore Gym  
FFA Spring Banquet, Community Center, 6:00 PM
- 16 Wilson: Open House, 6:00 PM
- 17-18 Red Suspenders Days
- 18 Prom, 9:00 PM – 12:00 AM, Ramada Plaza, Chico
- 21-23 Sycamore 8<sup>th</sup> Grade GHS Registrations
- 23-27 Silver Dollar Fair
- 27 Holiday: Memorial Day
- 30 GHS: Senior Awards Night, Community Center, 6:00 PM – 8:00 PM

**Please Note:** Interpreter available for Spanish speaking community wanting to attend Board of Trustees meetings. Please call 846-4721 ext. 31 for information. Agenda in Spanish available 24 hours prior to meeting.  
**Aviso:** Interprete disponible para los de la comunidad hispana que desean atender juntas de la mesa directiva. Para mas información por favor de llamar 846-4721 extensión 31. Agenda en español disponible 24 horas antes de la junta.

04/16/19  
ph